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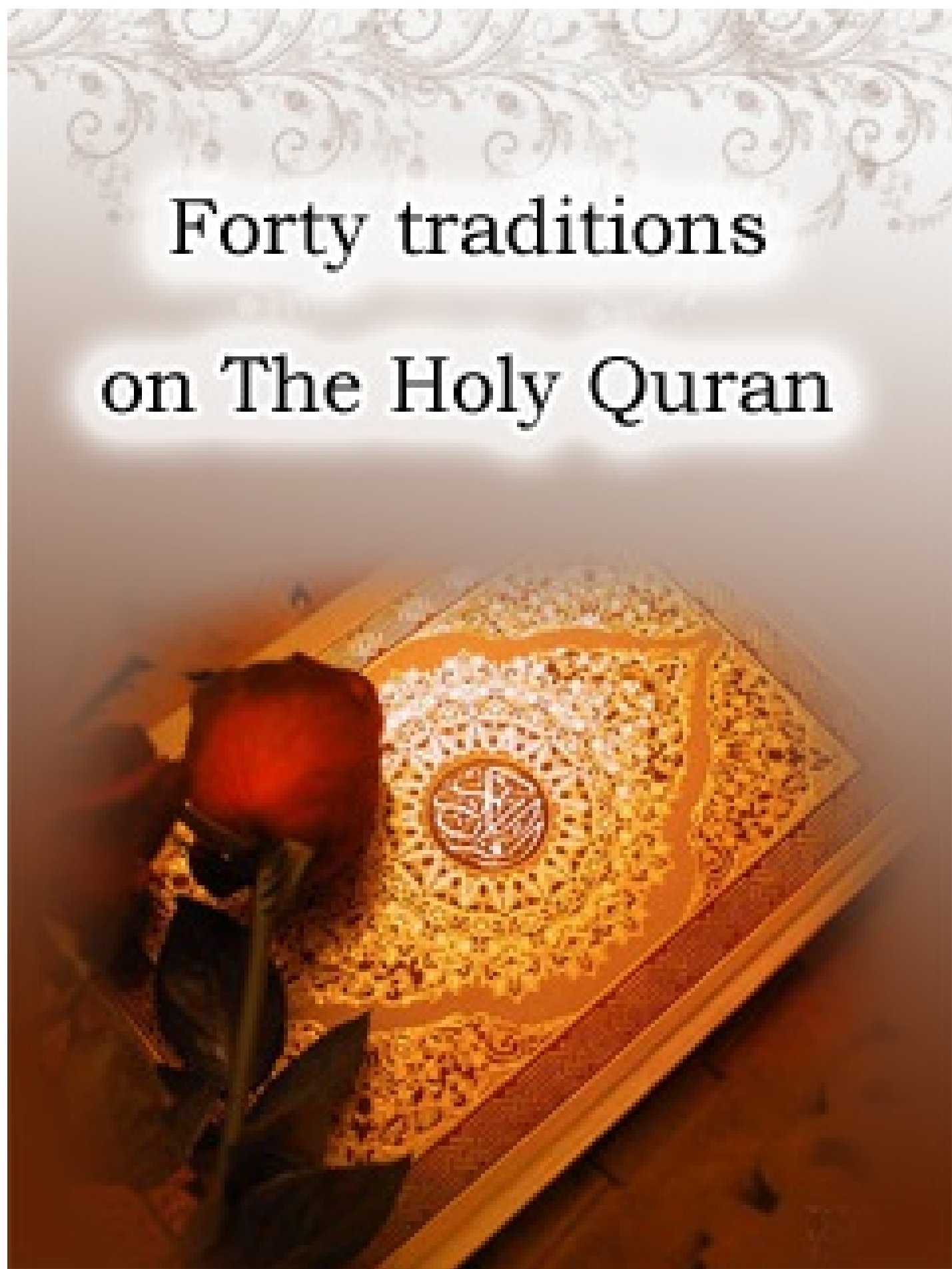
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Forty traditions
on The Holy Quran



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Forty Traditions on The Holy Quran

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Contents

۵	Contents
۹	Forty traditions on The Holy Quran
۹	Introduction
۱۱	The Qur an on the Qur an
۱۲	First chapter : Importance and Position of The Quran
۱۲	۱
۱۳	Guidance and Quran [۱]
۱۳	۲
۱۳	Superiority of the Quran [۲]
۱۳	۳
۱۴	[Honor of the Quran [۳]
۱۴	۴
۱۴	[Secret of immortality of the Quran [۴]
۱۶	۵
۱۶	Guidance of Quran [۵]
۱۶	۶
۱۷	Contents of the Quran [۶]
۱۸	۷
۱۸	Remedy of Quran [۷]
۱۸	۸
۱۸	Light of the Quran [۸]
۱۹	۹
۱۹	Quran being a criterion [۹]
۱۹	Second chapter : The bearers of Quran and their responsibilities

١٩	.....	١٠
١٩	..... Honor of bearers of Quran [١٠]	
٢١	.....	١١
٢١	..... Bearer of Quran [١١]	
٢١	.....	١٢
٢١	..... Distinction of the men of Quran [١٢]	
٢٢	.....	١٣
٢٢	.....	٢
٢٢	..... Bearers and teachers of Quran [١٣]	
٢٢	.....	١٤
٢٣	..... Responsibility of the Reader [١٤]	
٢٤	.....	١٥
٢٤	..... Quran and our responsibilities [١٥]	
٢٤	.....	١٦
٢٥	..... Quran for action [١٦]	
٢٤	.....	١٧
٢٤	..... Reciters and Rulers [١٧]	
٢٤	.....	١٨
٢٤	..... Reading without practicing [١٨]	
٢٧	.....	١٩
٢٧	..... Reading of Quran and sin [١٩]	
٢٧	..... Third chapter : Teaching the Quran	
٢٧	.....	٢٠
٢٩	..... Teaching Quran [٢٠]	
٢٩	.....	٢١
٢٩	..... Virtue of teaching Quran [٢١]	

٢٩	.....	٢٢
٣٠	.....	.....
٣٠	..... Benefits of learning Quran [٢٢]	
٣٠	.....	٢٣
٣٠	..... Understanding and Teaching the Quran [٢٢]	
٣٢	.....	٢٤
٣٢	..... Believer and the Quran [٢٤]	
٣٢	..... Fourth chapter : Reading the Quran	
٣٢	.....	٢٥
٣٣	..... Reading of Quran [٢٥]	
٣٣	.....	٢٦
٣٣	..... Excellence of reading Quran [٢٦]	
٣٣	.....	٢٧
٣٤	..... Fifty verses a day [٢٧]	
٣٥	.....	٢٨
٣٥	..... Intimacy with Quran in youth [٢٨]	
٣٥	.....	٢٩
٣٦	..... Ramadhan the spring of Quran [٢٩]	
٣٦	.....	٣٠
٣٦	..... Quran in the month of Ramadhan [٣٠]	
٣٦	.....	٣١
٣٧	..... Home and the Quran [٣١]	
٣٨	.....	٣٢
٣٨	..... Brilliance of the Home and Quran [٣٢]	
٣٨	.....	٣٣
٣٩	..... Listening to Quran [٣٣]	

۳۹	.....	۳۴
۳۹	..... The Manners of reading of Quran [۳۴]	
۴۰	.....	۳۵
۴۰	..... The tune of reading Quran [۳۵]	
۴۰	.....	۳۶
۴۰	..... The position of the memorizer of Quran [۳۶]	
۴۱	.....	۳۷
۴۱	..... ?Reading or recitation [۳۷]	
۴۱	.....	۳۸
۴۲	..... The remuneration of completing of Quran [۳۸]	
۴۳	.....	۳۹
۴۳	..... Erroneous reading of Quran [۳۹]	
۴۳	.....	۴۰
۴۴	..... Forgetting the Quran [۴۰]	
۴۵	..... About center	

In the preface of this book Forty traditions on The Qur an , I feel it is relevant to have a brief discussion about The Qur an itself . However the most difficult task for the earthly mankind , the pens and frail statements of human being , is to talk a bout the . "divine word of "God

?Truly what is The Qur an

If we catalog all the Prophetic traditions we read about the word of "Allah" , we will have an expanded article to the extent of the vast ocean of traditions of the Messenger of God and the progeny of His messenger [peace be upon them] regarding the Qur an and the truth and different dimensions of it . Truly choosing one verse and . forty traditions from such a deep and infinite treasure is rather difficult task

The comments in the body of traditions about the divine revelation and The Qur an . are so deep , stylish , agreeable and encompassing

The followings are descriptions that have been carefully chosen from the body of traditions on the Qur an . According to the instructions of the guardians of religion , the Qur an is the word of God . It is the shining glory of God and glorious word of Allah . It is an indicator to the path of God and the law of God . It is a creative prescription and . the sign of mercy of the Lord to the mankind

The Qur an is a

. sign of magnificence and glory of Allah and his immortal miracle

. The Qur'an is the savior , the book of lessons , instruction and explanation

. The Qur'an is the book of guidance which shows us the right path

The Qur'an is the book of glad tidings and forecast , monotheism and sermon , notice
. and morality

It is a kind of glory without any darkness and a kind of conveyance without obliquity
. and it is an endless treasure

. The Qur'an is the book of science and precepts and the history and historical analysis

. It is the book of politics , government , reasoning , policy and thinking

It is the book of peace and jihad , the book of origin and resurrection , the book of
. creed and belief

It is the companion of mankind in the darkness of ignorance and guidance of human
. being in the misleading paths of life

It is the book of scale , installment , justice , conviction , the right way and the straight
. path

. This book repeats the conditions of formers for future comers

It promises salvation and deliverance , honor and pride to those who are
. righteousness and believers

. It is the book of invitation and growth , virtue and goodness , life and solitude

The Qur'an is the book of appearance and hidden , the book of this world and the next
. word

The book of nature

and beyond of nature : the book of mysterious and witness : the book of God and
. people

It is the sample and pattern of good qualities and suitable deeds; it is a book which
guides doing the right deeds and forbids the wrong deeds and it is the book of
. reputation

. It shows the path of paradise and prevents from the hell

. It is the most constant way to which God has invited

. It is the book of religion and eternal tradition of the Lord

. It is the book of morality and knowledge and jurisprudence and the law

. It is the book of eloquence and rhetoric and doctrine and government

. It is the book of human being and shows a path toward celestial kingdom

. It is companion of solitudes and panics of human being

Yea tens other topics can be enumerated that every one of them describes the
scripture (Holy Book) and the eternal miracle of the Great Prophet Mohammad ,
. peace be up on him

It is hoped that the divine blessing encompasses us and we be firmly settled on the
path of felicity and integrity by way of reading , teaching , reflecting and putting into
. practice this heavenly book

Mahmood Sharifi

: Translated by

Maryam Alizadeh

January ۲۰۰۹

The Qur'an on the Qur'an

. This is a clear statement for men and guidance and an admonition to the righteous

Al- e- Emran/١٣٨

First chapter : Importance and Position of The Quran

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Guidance and Quran [١]

: The Messenger of Allah (peace be up on him) said

I left two things among you and you will not be devious as long as you clutch on them .

. One of them is the Qur an and the other is my clan

. "Jameolakhbar valasar ketabel Quran , volume ١ , page ٩٤"



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Superiority of the Quran [٢]

: The Messenger of Allah (peace be up on him) said

The superiority of Qur an up over other speeches is similar to the superiority of God

. up on His creatures

. "Jameolakhbar valasar ketable Quran , volume ١ , page ١٨٢"



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[Honor of the Quran [۳]

: The Messenger of Allah (peace be up on him) said

Quran is the most paramount and the best of things , next to God . One who preserves the reverence of the Qur an has honored God and the one who fails to preserve the reverence of the Qur an has dishonored the Lord . Respect of God towards Qur an is . similar to the respect of father to his children

."Jame ol akhbar val aathaar , volume ۱ , page ۴۲۰."

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[Secret of immortality of the Quran [۴]

Imam Redha (peace be up on him) has narrated

t: ۴

: from his father Imam Kazem (peace be up on him) that he said

A man asked Imam Sadeq (peace be up on him) what is the reason the sparkle and novelty of the Qur an is not decreased regardless of so much times it is read and published

: Imam Sadeq (peace be up on him) replied

It is because the Lord has not sent down the Qur an for a specific time or a group of people . Therefore this book will be new and fresh for every nation and in every age . till the day of judgment

. "Jameolakhbar valasar , ketabelQuran , volume ۱ , page ۱۶۹"



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Guidance of Quran [۵]

: The Honorable Messenger of Islam (peace be up on him) said

Take care of the Qur an and make it as your leader and guide . It is the word of the Lord of the creatures . It comes from Him and returns unto Him . So believe in its allegorical verses and take counsel from its proverbs

. "kanzul ummal , volume ۱ , page ۵۱۵ , tradition no . ۳۳۰۰"



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Contents of the Quran [۶]

: Imam Ali (peace be upon him) said

The history of the past generations , news about the future generations and the plan
. of your life are in Quran

Baharol anvar , volume"

t: ۵

" . page ۳۲ , ۹۲



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Remedy of Quran [♥]

: The Honorable Prophet (peace be up on him) said

I advise you to take care about Qur an because it is a useful cure and a blessed healer

. . It is also the guardian of one who hold it fast and the saviour of one who follows it

" . Jame ul akhbar va alaathar , volume ۱ , page ۴۳۲"



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Light of the Quran [♥]

: Imam Hassan al Mojtaba (peace be upon him) said

. In this Qur an there is bright lights (of guidance) and healing for hearts

" .Jamelakhbar valasar , volume ١ , page ١٤٢"

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Quran being a criterion [٩]

: The Messenger of God (peace be upon him) said

O people ! If whatever said by me to you is according to the Qur an , know that it is my
. speech and if it is against the concepts of the Qur an , it is not my speech

" .Jamelakhbar valasar , volume ١ , page ٣٩٥"

Second chapter : The bearers of Quran and their responsibilities

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Honor of bearers of Quran [١٠]

: The Holy Prophet of God (peace be upon him) said

The bearers of Qur'an and those who keep the nights awake (by prayers) are
.nobles of my nation

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" . Baharolanvar , volume ۹۲ , page ۱۷۷

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Bearer of Quran [۱۱]

: The Messenger of God (peace be up on him) said

The bearer of Qur an is standard bearer of Islam . One who respects him has revered
. Allah . And the one , who insults him , will deserve Allah s curse

" . Kanzolamal , volume ۱ , page ۵۱۵ , number of tradition ۲۲۹۴"

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Distinction of the men of Quran [۱۲]

: The Prophet (peace be upon him) said

The bearers of Qur an have the highest position after the Prophets and divine

Messengers of God . Therefore do not belittle their rights as they have an esteem
. position with God

" . Baharolanvar , volume ۹۲ , page ۱۸۰ "

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Bearers and teachers of Quran [۱۳]

: The Messenger of God (peace be upon him) said

The men of Quran are the teachers of the word of God who wear the light of God .
The one who loves them , loves God and the one who dislike them shows enmity to
. God

" . Kanzolamal , volume ۱ , page ۵۲۳ , number of tradition ۲۳۴۵ "

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The Messenger of God (peace be up on him) said

t: v

! O , you the society of readers of Quran

Be fearful of God for what He has placed on your shoulders from Qur an . I and you are accountable for our responsibilities . I am responsible for prophecy of mission and . you will be asked what you have been given from the Book of God and my tradition

" .Jamelakhbar valasar , volume ۱ , page ۳۷۹"

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Quran and our responsibilities [۱۵]

: The Holy Messenger (peace be upon him) said

Learn Qur an . Learn wonderful things in Qur an , its obligatory duties and the limits : imposed therein . As Qur an has been sent down based on five precepts

There are namely Lawful , unlawful , clear and ambiguous verses and proverbs . Practice the lawful . Keep away from unlawful . Act according to clear verses and be . cautious of the ambiguous ones . And learn lessons from its proverbs

" .Baharolanvar , volume ۹۲ , page ۱۸۶ "

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Quran for action [١٦]

: The Messenger of God (peace be upon him) said

One who learns the Qur'an and doesn't act according to that and prefers love of this world and its ornament to Qur'an, deserves the resentment of God and he will be in the rank of the Jews and Christians

t: ٨

. threw the Book God behind their back

" .Jamelakhbar valasar , volume ۱ , page ۲۲۱"

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Reciters and Rulers [۱۷]

: Imam Sadeq (peace be upon him) narrated from his fathers that they said

There are two kinds of people that if they are reformed my nation will be reformed .

: And in the event they get corrupted , my nation will be corrupted , they are

. The readers of Qur , an and the rulers

" . Baharolanvar , volume ۹۲ , page ۱۷۸ "

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Reading without practicing [۱۸]

: The Messenger of God (peace be up on him) said

One who reads Qur an and doesn't act accordingly , the Lord will resurrect him as
. blind

" .Jamelakhbar valasar , volume ١ , ٩ , ٤"

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Reading of Quran and sin [١٩]

: The Holy Prophet (peace be upon him) said

One who reads the Qur an and after that consume unlawful things or prefers the
glamour and adornment of this world , will deserve the divine wrath unless he repents
. And if he dies without repentance , Qur an will witness against him on the day of
. judgment and shall never leave him until he is punished

" .Baharolanvar , volume ٩٢ , page ١٨٠"

Third chapter : Teaching the Quran

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Teaching Quran [۲۰]

: The Holy Messenger (peace be upon him) said

. The best amongst you is the one who learns the Qur an and teaches it

" . Baharolanvar , volume ۲ , page ۱۸۶ "

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Virtue of teaching Quran [۲۱]

: Imam sadeq (peace be upon him) said

If someone learns one letter from Qur an , God writes ten virtues , forgives his ten
. sins and promotes him ten ranks

. He said : I don't say for each verse but for each letter such as " " or " " or similar ones

"Jameolakhbar , volume ۱ , page ۲۱۳"

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Benefits of learning Quran [٢٢]

: The Holy Prophet (peace be upon him) said

If you are seeking prosperous life , death of martyrs , salvation in the day of resurrection , shadow on the hottest day of judgment and guidance on the day of deviation , Learn Qur an as it is the word of the Merciful God , protection from satan . and add weight to your virtues on the Meezan

" .Jamelakhbar valasar , volume ١ , page ٢١٠"

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Understanding and Teaching the Quran [٢٣]

: His Holiness Imam Ali (peace be upon him) said

Learn the Qur'an as

t: ١٠

it is the most glorious speech . And be ponder over it as it is the spring of hearts . Seek cure from its light as it is a healing to the hearts . Recite it beautifully as it is the most . useful of narrations

" .Jamelakhbar valasar , volume ١ , page ٢١١"

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. ... ٩٢ ١٨٩

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Believer and the Quran [٢٤]

: Imam Sadeq (peace be upon him) said

It is better for a believer , either learn the Qur an or be in the way of learning it before . his death

" . Baharolanvar , volume ٩٢ , page ١٨٩ "

Fourth chapter : Reading the Quran

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Reading of Quran [۲۵]

: The Messenger of God (peace be up on him) said

. The Most superior worship of my nation is surface reading of Qur an

" . Kanzul aamaal , volume ۱ , page ۵۱۱ , number of tradition ۲۲۶۵"

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Excellence of reading Quran [۲۶]

: The Messenger of God (peace be up on him) said

O Salman ! I advice you to read Qur an , because reading Quran is atonement of the

. sins , a shield against the fire and it is a protector from tribulation

" . Jamelakhbar valasar , volume ۱ , page ۳۰۸"

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Fifty verses a day [۲۲]

(Imam sadeq (peace be upon him

t: ۱۱

: said

Quran , is the treaty of God to his servants and thus it is proper that a Muslim looks at his treaty every day and reads fifty verses from it . s

" . Jamelakhbar valasar , volume ۱ , page ۳۳۵"

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Intimacy with Quran in youth [۲۸]

: Imam Sadeq (peace be upon him) said

When a believer reads the Qur an in his youth , it will be blended with his flesh and blood . And the Lord will place him with righteous and upright . Qur an will defend him . on the day of resurrection

" . Baharol anvar , volume ۹۲ , page ۱۸۷"

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Ramadhan the spring of Quran [۲۹]

: Imam Baqir (peace be upon him) said

There is a spring for every thing and the spring of Qur an is the auspicious month of
. Ramadhan

" . Baharolanvar , volume ۹۲ , page ۲۱۳ "

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Quran in the month of Ramadhan [۳۰]

: The Messenger of God (peace be upon him) said

One who reads one verse from Qur an in the month of Ramadhan , his remuneration
. is like one who covers the whole of this book in other months

"Jameolakhbar val-aathar , volume ۱ , page ۳۲۹"

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Home and the Quran [۳۱]

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: he Messenger of God (peace be upon him) said

The angles enter the home where the Qur an is recited . The devils will run away from therein . Members of therein will enjoy ease . Blessing and abundance will be added to such home . Evils of that home will be decreased . And the home where Qur an is not recited in , will be the place of Satan . Angles will disperse from there . Members of that home will face difficulties . And its evils will be increased and the blessings will be . diminished

"Jameolakhbar valasar , volume ١ , page ٣٢."

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Brilliance of the Home and Quran [٣٢]

: Imam Sadiq (peace be upon him) said

A home in which there is a Muslim reading Qur an , the inhabitants of the heaven see . him as the people of this world see shining stars in the sky

"Baharolanvar , volume ٩٢ , page ٢٠٠"

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Listening to Quran [۳۳]

: Imam Sadiq (peace be upon him) said

One who listens to a letter from the Book of God without reading it , the Lord will write
. a virtue , erase a sin and promotes him a rank

"Baharolanvar , volume ۹۲ , page ۲۰۱"

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The Manners of reading of Quran [۳۴]

: Imam Sadiq (peace be upon him) said

When you come to

t: ۱۳

a verse which is the remembrance of the heaven , ask the heaven from God and when you come to a verse which is the remembrance of the fire , seek refuge in God . from that

"Baharolanvar , volume ۲ , page ۲۱۶"

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The tune of reading Quran [۳۵]

: The Messenger of God (peace be up on him) said

. Read Qur an with Arabic tune and sound

"Jameolakhbar valasar , volume ۱ , page ۲۴۸"

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The position of the memorizer of Quran [۳۶]

: The Messenger of God (peace be up on him) said

The number of ranks in the paradise equal to the number of verses of Qur an . As the men of the Qur an enter heaven , they are told to read from the Qur an and go up . Thus the highest rank belongs to the Memorizer of the Qur an

"Baharolanvar , volume ۲ , page ۲۲ "

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?Reading or recitation [۳۷]

: The Messenger of God (peace be up on him) said

One who reads Qur an looking at it , God writes two thousand rewards for him and the one who recites it from memory , one thousand rewards will be written for him

"Jameolakhbar valasar , volume ۱ , page ۳۲۶"

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The remuneration of completing of Quran [٣٨]

The Messenger of

t: ١٤

: God (peace be upon him) said

When some one completes reading the Qur'an, one thousand angels send blessings upon him

"Jameolakhbar valasar, volume 1, page 339"

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Erroneous reading of Quran [۳۹]

: The Messenger of God (peace be upon him) said

If reader of the Qur'an reads it erroneously or by a tune other than Arabic tune, the angels will write it in the same way as it (Qur'an) has been revealed

"Kanzolamal volume 1, page 513, number of tradition 2284"

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: The Holy Messenger (peace be upon him) said

Beware ! One who learns Qur an and purposely forgets it , he will visit the Lord with fastened feet and hands on the resurrection day and the Lord will set a snake over him for each verse he has forgotten and it will accompany him till hell unless he is . pardoned by God

"Bahar , volume ۹۲ , page ۱۸۷"

About center

In the name of Allah

هَلِيسَتْوَ يَالَّذِيَتَعْلَمُونَ وَالَّذِيَتَلَا يَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ٩

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ٢٠٠٧, under the authority of Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

:Manifesto

Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field and numerous and inaccessible sources by a mere scientific intention and far from any kind of social, political, tribal and personal prejudices and currents, based on performing a project in the shape of (management of produced and published works from all Shia centers) tries to provide a rich and free collection of books and research papers for the experts, and helpful contents and discussions for the educated generation and all classes of people interested in reading, with various formats in the .cyberspace

:Our Goals are

(propagating the culture and teachings of Thaqalayn (Quran and Ahlulbayt p.b.u.t- encouraging the populace particularly the youth in investigating the religious issues- replacing useful contents with useless ones in the cellphones, tablets and computers- providing services for seminary and university researchers- spreading culture study in the public-

paving the way for the publications and authors to digitize their works–

:Policies

acting according to the legal licenses–

relationship with similar centers–

avoiding parallel working–

merely presenting scientific contents–

mentioning the sources–

.It's obvious that all the responsibilities are due to the author

:Other activities of the institute

Publication of books, booklets and other editions–

Holding book reading competitions–

Producing virtual, three dimensional exhibitions, panoramas of religious and tourism–
places

.Producing animations, computer games and etc–

Launching the website with this address: www.ghaemiyeh.com–

Fabricating dramatic and speech works–

Launching the system of answering religious, ethical and doctrinal questions–

Designing systems of accounting, media and mobile, automatic and handy systems,–
web kiosks

Holding virtual educational courses for the public–

Holding virtual teacher–training courses–

Producing thousands of research software in three languages (Persian, Arabic and–
English) which can be performed in computers, tablets and cellphones and available
and downloadable with eight international formats: JAVA, ANDROID, EPUB, CHM, PDF,
HTML, CHM, GHB on the website

Also producing four markets named “Ghaemiyeh Book Market” with Android, IOS,–
WINDOWS PHONE and WINDOWS editions

:Appreciation

We would appreciate the centers, institutes, publications, authors and all honorable
.friends who contributed their help and data to us to reach the holy goal we follow

:Address of the central office

Isfahan, Abdorazaq St, Haj Mohammad JafarAbadei Alley, Shahid Mohammad
HasanTavakkoly Alley, Number plate ۱۲۹, first floor

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Commerce and sale: ۰۹۱۳۲۰۰۰۱۰۹

Users' affairs: ۰۹۱۳۲۰۰۰۱۰۹

Introduction of the Center – Ghaemiyeh Digital Library

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